

## **PARTICIPATION**

*To ensure a successful program, full participation by each applicant is necessary. Participation includes:*

- Welcome Reception to be held in September.
- Monthly sessions, normally held on the third Wednesday of each month, September through May, from 8:00 AM to 5:00 PM.
- A two-day, one-night retreat in September and a three-day, two-night trip to the Legislature in February.
- Graduation Ceremony to be held in May or June.
- Participants must attend two board meetings for an organization not affiliated with their own and complete four hours of community service in an area outside of their day-to-day operations. Following the completion of each of the board meetings and the community service hours, participants will be required to write a summary report that will be turned into the Steering Committee.  
*Example: If a participant is a Challenger Learning Center board member, they **cannot** fulfill this requirement by attending a Challenger board meeting or working at a Challenger fundraiser.*
- Participants will be expected to give short, impromptu summaries of previous sessions.
- The GALI Steering Committee will remain in contact with the participants' sponsors/employers for the duration of the program.
- Applicants may be requested to participate in a personal interview.
- GALI Facilitators reserve the right to ask students to leave a session at the student's cost for any behavior deemed inappropriate.
- GALI Participants will be required to plan & participate in a class event that will promote the Chamber of Commerce.

If selected as a participant, can you devote the required time to the program?

YES

NO

The policy concerning attendance is attached. Please review it with your sponsor/employer, sign and return with your application.

Nominees for the Gillette Area Leadership Institute must have the support and commitment of their sponsoring business or organization. The signature of the head of the sponsoring organization is necessary as an indication of support of the nominee's participation in the Gillette Area Leadership Institute.

I understand that should I miss more than 20 hours of the Gillette Area Leadership Institute for any reason, I will immediately be dropped from the program.

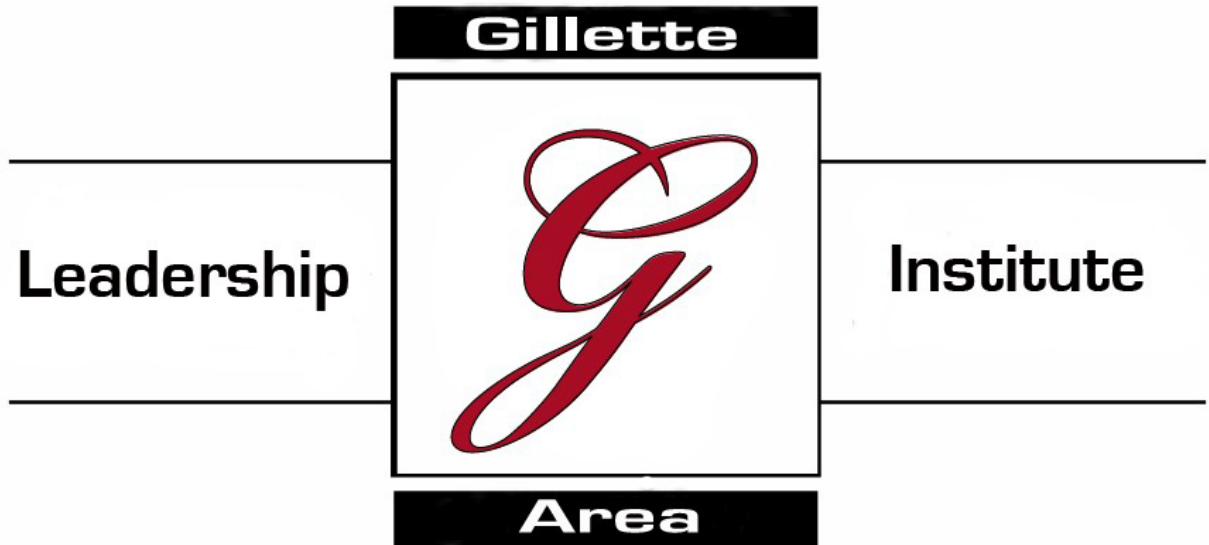
\_\_\_\_\_  
Signature of Financial Sponsor

\_\_\_\_\_  
Title

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

Applications must be received at the Campbell County Chamber of Commerce, 314 South Gillette Avenue, Gillette, Wyoming 82716 no later than Friday, July 31, 2009.



\_\_\_\_\_  
**Name** (First, Last, Middle Initial)

\_\_\_\_\_  
**Home Telephone Number**

\_\_\_\_\_  
**Home Address** (include city, state and ZIP)

\_\_\_\_\_  
**Birth Date & Social Security #** (Needed for Session 6)

\_\_\_\_\_  
**Sponsoring Company/Organization**

\_\_\_\_\_  
**Non-Profit?** (Yes Or No)

\_\_\_\_\_  
**Sponsor's Address** (include city, state and ZIP)

\_\_\_\_\_  
**Work Telephone Number**

\_\_\_\_\_  
**Fax Number**

\_\_\_\_\_  
**E-mail address**

\_\_\_\_\_  
**Head of Sponsor Organization**

\_\_\_\_\_  
**Full Name**

*Please open booklet and provide information for the enclosed questions. Additional pages may be included with your application, but please do not attach a resume.*

A program of the **Campbell County Chamber of Commerce**



## EDUCATION

List your educational background including degrees awarded, fields of study, professional institutes, training programs, etc. Include special honors or awards.

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## EMPLOYMENT

List your current employer, including employer's address and telephone number (if different than sponsor's information). Include your title and a brief job description. Also, list past employers, length of employment and description of responsibilities.

### CURRENT EMPLOYER INFORMATION:

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### PAST EMPLOYERS' INFORMATION:

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## ORGANIZATIONS/BUSINESS AND PROFESSIONAL ACTIVITIES

List the major civic, business and professional activities in which you have participated during the past five years. For each activity indicate the nature of your participation, including any offices you have held. Also, list any awards or special recognition that you have received.

If you have not been involved in any civic, business or professional activities, please explain why not.

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## REFERENCES

List no more than two persons who have knowledge of your qualifications as a **Gillette Area Leadership Institute** participant. (Note: the **Gillette Area Leadership Institute** Selection Committee may contact both individuals).

	<b>Full Name and Title</b>	<b>Present Business or Home Address</b> (Include city, state and ZIP)	<b>Telephone Number</b>
A.	_____	_____	_____
	_____	_____	_____
B.	_____	_____	_____
	_____	_____	_____

